LESSONS ON CARING – Rabbi Edward D. Boraz

Because the Holocaust is an event sui generis (in a class of its own), I rarely use it to teach anything else. However, I feel compelled to write about an issue facing our country today to which my heritage and my people’s history may lend instruction. The issue is immigration, especially concerning people who already live here, but also those elsewhere seeking asylum here.

During our studies this year of the Shoah and the Project Preservation visit to Auschwitz, I began to consider what it would have been like to be a Jew in Europe after 1939, living in constant fear of deportation with few places or opportunities open. One story from Lithuania came to mind. In 1940, word spread that the Japanese government might issue visas allowing Jews to flee from the Germans. Thousands of Jews lined up at the Japanese Embassy. Vice Council Chiune Sugihara and his wife Yukiko began to issue visas for transit through Japan to the Dutch Antilles. During July and August 1940, Sugihara issued close to 6,000 visas, contrary to both the rules and the direct orders of his superiors. He did so at great personal sacrifice to his career as a diplomat. In 1984 (shortly before his death in 1986), Sugihara was named “Righteous Among the Nations” by Yad Vashem, the Holocaust Martyrs’ and Heroes’ Remembrance Authority in Israel.

Once a great center of Jewish learning, Vilnius, Lithuania, was referred to as the “Jerusalem of the East,” because of the extraordinary quality of its Jewish community. One can only imagine the depth of constant fear our people experienced during the Holocaust, and the extraordinary act of humanity exhibited by a single individual in response to what awaited the remaining Lithuanian Jews.

As I reflected on those saved by Sugihara’s efforts as well as on those millions who lost their lives because not a single country opened its doors to alleviate the terrible fear and suffering of these human beings, I began to consider stories of immigrants I have heard recently of immigrants to the US. Many of the stories are tragic, concerning individuals with families who were arrested, incarcerated, and then returned to their country of origin.

I claim no expertise on this subject or its legal aspects. Still, like many of you, I am deeply troubled by stories of individuals who lived in the USA for a long time yet were taken into custody and later returned to their country of origin solely because they were determined to have arrived here long ago “illegally,” or who were otherwise “undocumented”. I notice also that the US isn’t doing as much as several other countries who are taking in those fleeing from war-torn countries, especially from Syria.

It seems to me that individuals who seek a better life for themselves and for their families, even if here undocumented (but excluding those charged with felonies), should have the fear and anxiety of deportation removed. Because the history of my people instructs me, I believe that we ought to welcome and help those seeking asylum in a country that stands for life, liberty, and the pursuit of happiness – a country we love deeply and in which we feel a deep sense of pride.

What more can we do as a people and as a country to help? Should we, as Jews, do more than we are doing? Should we respond with our resources to help those who are at risk each day of being returned to the countries from which they fled to create
**President’s Message**

*by Rusty Sachs*

Hot, hot day. A thunderbum per passed through a little bit ago, but things have not cooled down enough to please me!

Two big changes have come about for our community since the last issue of the *Connection*, both of them exciting and positive.

First and foremost: we have a real Hebrew name for the congregation! We are now

*Kol Ha’Emek*

The Upper Valley Jewish Community.

After conducting arduous research, polling the thoughts of the entire congregation, and tallying a synagogue-wide vote of all adults caring to express their opinions, we selected the overwhelming preference. Nearly three-fourths of our members selected Kol Ha’Emek – “Voice of the Valley” – as either the first or second choice for a name. We’re now working on adapting our logo for the website, stationery, and a new sign for the temple. It’s astonishing how many folks have commented, “I never knew there was a temple in Hanover,” and an astonishing number of them are Jews!

The second change is our new administrator and program coordinator, Chris DePierro. Originally a New Yorker, Chris moved to the Upper Valley several years ago with his wife and children; he’s done a wide variety of social service work and strikes everyone as friendly, energetic, and an ideal successor to Carole Clarke.

Next time you find yourself in the Roth Center building, stop by the office and introduce yourself. You’ll find Chris an engaging and happy fellow, eager to do what is right.

*CARING*, from page 1

ate a better life here for themselves, their spouses, and their children? Can we do more to help those fleeing from Syria - the innocent children, parents, grandparents?

This *Connection* will reach you before the start of our High Holy Days. I urge us all to consider how we might help, both individually and as a community. Our Social Action Committee is struggling to respond, but it can use broader support, support which I personally am prepared to give.

Because the current cry for help is so profound and so real, a call we can feel resonating in that part of our soul that recalls our own most recent history, I urge all of us to think deeply about we as a community might do to accomplish what it means to be a Jew in this time and in this place. In doing so, this *Kol Ha’emek*, this voice of the valley, will be heard, and may be deemed worthy to dwell “B’har Kodshechah” – on God’s Holy Mountain.
Dear Kol Ha’emek families, teachers, and madrechim,

I am delighted to be returning to the Upper Valley after a year abroad with my family in Berlin, Germany. While in Berlin, we were members of the “New Synagogue” at Oranienburgerstraße, which may ring a bell because the UVJC social action committee has sent funds to this congregation to support its work with Syrian refugees.

My son, Felix, and I visited the refugee center in Spandau at the far edge of the former West Berlin, to tutor adults in German, play music with children, and support the refugees in whatever ways we can. They are not all Syrian, by the way—many are from Africa and “Stan regions” (Pakistan, Afghanistan, ‘Kurdistan’, etc.). I hope that we can nurture social action among Hebrew School students and leaders this year through a new mitzvah initiative. Stay tuned for more details!

In other news, we are planning a Kol Ha’Emek youth retreat for September 8-9, at the Dartmouth Class of ‘66 Lodge in Etna, just a short drive from the Roth Center. We will gather on Friday at 5:00 pm for a song-filled Shabbat service followed by dinner and a campfire with s’mores and more music. Some people will choose to sleep over at the Lodge while others may sleep at home.

Saturday morning, we will have breakfast and a brief contemplative service followed by a menu of options including:

- hike up Moose Mountain
- create a giant tallit for group blessings
- bake a babka (a chocolate coffeecake)
- participate in a Jewish storytelling workshop
- help plan the Rosh Hashana and Yom Kippur family services
- relax and watch all the activity
- other activities proposed and led by teachers, madrechim, and parents

The cost is $25 per adult and $15 for children 6-18. Preschoolers are free but must bring a grownup. Please RSVP to school@uvjc.org with the names, ages, and dietary restrictions of the people in your family. Then, send your check made out to “UVJC” for $25 per adult and $15 per person ages 6-18 (to cover the cost of renting the lodge and three meals/snacks) c/o Chris DePierro (our new office administrator), 5 Occom Ridge, Hanover, NH 03755.

Since we pay per person for use of the lodge—regardless of whether an individual remains overnight—we must charge the full price even to those who sleep at home. If the cost would keep you from attending, please contact me (or Rabbi) for assistance. We want lots of people to come!

Finally, please let me know if you are interested in:

- offering an activity
- helping on the cooking committee (coordinated by Rachel Kleinbaum)
- helping lead the services (coordinated by Jeff Lubell)

This summer, in addition to planning the retreat and the upcoming school year, I will attend the New CAJE Conference for Jewish Educators with one of our madrechim. I will be in my office at the Roth Center starting August 20.

Shalom,
Melissa Herman

---

**From the UVJC Director of Education**

**Melissa Herman**

---

**OTHER UVJC TRUSTEES & COMMITTEE CHAIRS**

Debbe Callaghan
debbe.callaghan@gmail.com
(C) 802-280-5022

Thomas Cochran
tmc teach@gmail.com
(H) 802-649-2311

Felixa Eskey
cjfo de@com cast.net
(H) 603-643-5350

Gloria Finkelstein
gloriafinkelstein@gmail.com
(H) 603-643-4311

Matthew Henken
mhenken@gmail.com
(H) 603-298-6719

Robyn Jacobs
RJacobs@hygeiawomen.com
(H) 603-643-0189

Rachel Kleinbaum
Rachel@kleinbaum.org
(H) 603-277-9358

Lynn Schwartz
Lynn.s.schw artz@gmail.com
(H) 603-643-2957

Stephen Woloshin
Steven.Woloshin@dartmouth.edu
(H) 802-649-1293

**JOINT PLANNING & BUILDING COMMITTEE**

Rusty Sachs, Jeff Lubell

**KIDDUSH COORDINATOR**

Yoni Neirman

**LIBRARY**

Fred Lerner

**RUACH CHAIR**

Jeff Lubell

**EDUCATION COMMITTEE**

Board Liaison: Felixa Eskey

**SOCIAL ACTION CHAIR**

Carolyn Gordon

**SOUP GROUP CHAIR**

Shari Boraz

---

**The jewish connection**

is published bi-monthly by the Upper Valley Jewish Community. Subscription is free to members of the Upper Valley Jewish Community. Postmasters: Send change of addresses to Upper Valley Jewish Community 5 Occom Ridge • Hanover, NH 03755
Dear Fellow Member(s) of Kol Ha’Emek,

L’Shanah Tovah! May you and your loved ones enjoy a sweet and happy 5778.

Kol Ha’Emek, the Upper Valley Jewish Community, sponsors High Holiday services for members and guests to join in worship and celebration. We are committed to providing a range of services to meet the needs of our diverse community.

You have all generously supported us through your dues, for which we are deeply appreciative. But dues alone are insufficient to provide the resources necessary to sustain our community—from Shabbat services in a variety of traditions – to our jewel of a Hebrew School – to Haverot Lederek, our women’s group – to study groups – to Shaah Simchah, happy hour with Rabbi Boraz, and more, much more.

We shoulder substantial expense to provide High Holiday services and to sustain Jewish life in the Upper Valley throughout the year. During the Days of Awe, we ask for additional help.

Please join our “Chai for the High Holidays” tradition, which strives for 100% participation from those who attend services during the High Holiday season. Your tax-deductible contribution at any level will help build our community and ensure our future together.
You may contribute by mail, in person, or online at www.uvjc.org.

Kol Ha’Emek - The Upper Valley Jewish Community, (UVJC) is a welcoming, egalitarian congregation providing Jewish spiritual, educational, social, and cultural opportunities to the Upper Connecticut River Valley. We are glad that you are part of the UVJC family.

In gratitude for your continued support and with best wishes for a sweet New Year,

Rusty Sachs
President
### ROSH HASHANA

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sat Sept 16</td>
<td>8:00 pm</td>
<td>Selichot program; 9:00 pm Service, Roth Center</td>
</tr>
<tr>
<td>Wed Sept 20</td>
<td>7:00 pm</td>
<td>Erev Rosh Hashanah Reform Service, Rollins Chapel</td>
</tr>
<tr>
<td></td>
<td>7:00 pm</td>
<td>Erev Rosh Hashanah Conservative Service, Roth Center</td>
</tr>
<tr>
<td>Thur Sept 21</td>
<td>9:00 am</td>
<td>Conservative Service, Rollins Chapel</td>
</tr>
<tr>
<td></td>
<td>10:00 am</td>
<td>Reform Service, Occom Commons</td>
</tr>
<tr>
<td></td>
<td>10:00 am</td>
<td>Tot Service (for tots and parents), Roth Center</td>
</tr>
<tr>
<td></td>
<td>10:00 am</td>
<td>Family Service, Roth Center</td>
</tr>
<tr>
<td></td>
<td>5:00 pm</td>
<td>Tashlich Service. Gather at Roth, walk to Occom Pond</td>
</tr>
<tr>
<td>Fri Sept 22</td>
<td>9:00 am</td>
<td>Rosh Hashanah - 2nd Day Service, Roth Center</td>
</tr>
</tbody>
</table>

### YOM KIPPUR

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fri Sept 29</td>
<td>6:00 pm</td>
<td>Kol Nidre Service at Rollins Chapel (6:09 candlelighting)</td>
</tr>
<tr>
<td>Sat Sept 30</td>
<td>9:00 am</td>
<td>Conservative Service, Rollins Chapel</td>
</tr>
<tr>
<td></td>
<td>10:00 am</td>
<td>Reform Service, Occom Commons</td>
</tr>
<tr>
<td></td>
<td>10:00 am</td>
<td>Tot Service (for tots and parents), Roth Center</td>
</tr>
<tr>
<td></td>
<td>10:00 am</td>
<td>Family Service, Roth Center</td>
</tr>
<tr>
<td></td>
<td>3:00 pm</td>
<td>Yizkor, Rollins— we will wait for those coming from other services</td>
</tr>
<tr>
<td></td>
<td>4:30 pm</td>
<td>Study Session, location TBA</td>
</tr>
<tr>
<td></td>
<td>6:15 pm</td>
<td>Mincha Service, Rollins Chapel</td>
</tr>
<tr>
<td></td>
<td>7:15 pm</td>
<td>Neilah Service, Rollins Chapel</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Break the Fast</td>
</tr>
</tbody>
</table>

### SUKKOT, SHEMINI ATZERET & SIMCHAT TORAH

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thur Oct 5</td>
<td>10:00 am</td>
<td>Sukkot 1st Day Morning Service, Roth Center</td>
</tr>
<tr>
<td>Fri Oct 6</td>
<td>10:00 am</td>
<td>Sukkot 2nd Day Morning Service, Roth Center</td>
</tr>
<tr>
<td>Thur Oct 12</td>
<td>10:00 am</td>
<td>Shemini Atzeret and Yizkor Service, Roth Center</td>
</tr>
<tr>
<td>Thur Oct 12</td>
<td>6:30 pm</td>
<td>Simchat Torah Community Celebration, Roth Center</td>
</tr>
<tr>
<td>Fri Oct 13</td>
<td>10:00 am</td>
<td>Simchat Torah Morning Service, Roth Center</td>
</tr>
</tbody>
</table>

Please Donate. Thank you! We shoulder substantial expense to provide High Holiday services, and to sustain Jewish life in the Upper Valley throughout the year. Please support our High Holiday services by making a donation at uvjc.org/donate. We wish you a very healthy and sweet New Year.
Kol Ha’Emek Youth Retreat

Where: Dartmouth ’66 Lodge on Moose Mtn. (8 miles from Roth Ctr.)
When: Friday, September 8th 5 pm – Saturday 3 pm
Who: kids & tots of all ages, madrechim, parents, and teachers
Why: celebrate Shabbat, have fun, sing songs, eat s’mores, commune with other Jews and kick off the new year
Cost: $25 per adult, $15 for kids 6-18, kids 5 and under are free
RSVP: school@uvjc.org Please include the names, ages, and dietary restrictions of the people in your family, and send payment c/o Chris DePierro, 5 Occom Ridge, 03755
Also: Please let us know if you can join the Cooking Committee.

Who else is coming? Melissa Herman, Rabbi Boraz, Rachel Kleinbaum, Jeff Lubell, madrechim, teachers, and hopefully you!

Note: Everyone is invited to sleep at the Lodge, but you’re also welcome to go home after the campfire and return the next morning. Since we pay per person for use of the lodge—regardless of whether the person stays overnight—we must charge the full price for everyone who attends. However, if the cost would prevent you from attending, please contact Melissa or Rabbi for assistance. We want lots of people to come!
<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>9 Av 5777</td>
<td>Tisha B’Av</td>
<td>2</td>
<td>10 Av</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td>9 Av 5777</td>
</tr>
<tr>
<td>2</td>
<td>10 Av</td>
<td>7:00 p.m. BOT Meeting</td>
<td>3</td>
<td>11 Av</td>
<td>7:40</td>
<td>Vetchanan</td>
</tr>
<tr>
<td>3</td>
<td>11 Av</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td>4</td>
<td>12 Av</td>
<td>6:00 p.m. Hillel Shabbat Service and Dinner - all are welcome</td>
<td>10:00 a.m. Shabbat Service</td>
</tr>
<tr>
<td>4</td>
<td>12 Av</td>
<td>7:00 p.m. Eastman Shabbat Service</td>
<td>5</td>
<td>13 Av</td>
<td></td>
<td>Kiddush: Thomas Cochran</td>
</tr>
<tr>
<td>5</td>
<td>13 Av</td>
<td></td>
<td>6</td>
<td>14 Av</td>
<td>6:00 p.m. Hillel Shabbat Service and Dinner - all are welcome</td>
<td>Ekev</td>
</tr>
<tr>
<td>6</td>
<td>14 Av</td>
<td></td>
<td>7</td>
<td>15 Av</td>
<td>7:31</td>
<td>10:00 a.m. Shabbat Service</td>
</tr>
<tr>
<td>7</td>
<td>15 Av</td>
<td></td>
<td>8</td>
<td>16 Av</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td>Kiddush: Dianne and Gary Levine</td>
</tr>
<tr>
<td>8</td>
<td>16 Av</td>
<td></td>
<td>9</td>
<td>17 Av</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>17 Av</td>
<td></td>
<td>10</td>
<td>18 Av</td>
<td>7:20</td>
<td>Reeh</td>
</tr>
<tr>
<td>10</td>
<td>18 Av</td>
<td></td>
<td>11</td>
<td>19 Av</td>
<td>6:00 p.m. Hillel Shabbat Service and Dinner - all are welcome</td>
<td>10:00 a.m. Shabbat Service</td>
</tr>
<tr>
<td>11</td>
<td>19 Av</td>
<td></td>
<td>12</td>
<td>20 Av</td>
<td></td>
<td>Kiddush: Sheila and Hy Kempler</td>
</tr>
<tr>
<td>12</td>
<td>20 Av</td>
<td></td>
<td>13</td>
<td>21 Av</td>
<td>7:09</td>
<td>Shofitim</td>
</tr>
<tr>
<td>13</td>
<td>21 Av</td>
<td></td>
<td>14</td>
<td>22 Av</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td>10:00 a.m. Shabbat Service</td>
</tr>
<tr>
<td>14</td>
<td>22 Av</td>
<td></td>
<td>15</td>
<td>23 Av</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td>Kiddush: Natasha Troyka</td>
</tr>
<tr>
<td>15</td>
<td>23 Av</td>
<td></td>
<td>16</td>
<td>24 Av</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>24 Av</td>
<td></td>
<td>17</td>
<td>25 Av</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>25 Av</td>
<td></td>
<td>18</td>
<td>26 Av</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>26 Av</td>
<td></td>
<td>19</td>
<td>27 Av</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>27 Av</td>
<td></td>
<td>20</td>
<td>28 Av</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>28 Av</td>
<td></td>
<td>21</td>
<td>29 Av</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>29 Av</td>
<td></td>
<td>22</td>
<td>30 Av</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>30 Av</td>
<td></td>
<td>23</td>
<td>1 ELUL</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td></td>
</tr>
<tr>
<td>23</td>
<td>1 ELUL</td>
<td></td>
<td>24</td>
<td>2 ELUL</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>2 ELUL</td>
<td></td>
<td>25</td>
<td>3 ELUL</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td></td>
</tr>
<tr>
<td>25</td>
<td>3 ELUL</td>
<td></td>
<td>26</td>
<td>4 ELUL</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td></td>
</tr>
<tr>
<td>26</td>
<td>4 ELUL</td>
<td></td>
<td>27</td>
<td>5 ELUL</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td></td>
</tr>
<tr>
<td>27</td>
<td>5 ELUL</td>
<td></td>
<td>28</td>
<td>6 ELUL</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td></td>
</tr>
<tr>
<td>28</td>
<td>6 ELUL</td>
<td></td>
<td>29</td>
<td>7 ELUL</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td></td>
</tr>
<tr>
<td>29</td>
<td>7 ELUL</td>
<td></td>
<td>30</td>
<td>8 ELUL</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td></td>
</tr>
<tr>
<td>30</td>
<td>8 ELUL</td>
<td></td>
<td>31</td>
<td>9 ELUL</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>9 ELUL</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sunday</td>
<td>Monday</td>
<td>Tuesday</td>
<td>Wednesday</td>
<td>Thursday</td>
<td>Friday</td>
<td>Saturday</td>
</tr>
<tr>
<td>--------</td>
<td>--------</td>
<td>---------</td>
<td>-----------</td>
<td>----------</td>
<td>--------</td>
<td>----------</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
<td>7</td>
<td>8</td>
<td>9</td>
</tr>
<tr>
<td></td>
<td></td>
<td>12:00 p.m. Torah Study I with Rabbi Boraz</td>
<td>7:00 p.m. BOT Meeting</td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1:30 p.m. Torah Study II</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>5:00 p.m. Happy Hour with Rabbi Boraz</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>11</td>
<td>12</td>
<td>13</td>
<td>14</td>
<td>15</td>
<td>16</td>
</tr>
<tr>
<td></td>
<td></td>
<td>12:00 p.m. Torah Study I with Rabbi Boraz</td>
<td></td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1:30 p.m. Torah Study II</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>18</td>
<td>19</td>
<td>20</td>
<td>21</td>
<td>22</td>
<td>23</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>6:25</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>7:00 p.m. Erev Rosh Hashanah Service at Rollins Chapel</td>
<td>6:21</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>9:00 a.m. Rosh Hashanah 2nd day Service at Roth Center</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>6:00 p.m. Hillel Shabbat Service and Dinner - all are welcome</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>24</td>
<td>25</td>
<td>26</td>
<td>27</td>
<td>28</td>
<td>29</td>
<td>30</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>12:00 p.m. Guide for the Perplexed</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>12:00 p.m. Torah Study I with Rabbi Boraz</td>
<td>12:00 p.m.</td>
<td>6:09</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1:30 p.m. Torah Study II</td>
<td></td>
<td>6:00 p.m. Yom Kippur Kol Nidre Service at Rollins Chapel</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Notes:**
- 6:58 Shabbat Service
- 6:46 Shabbat Service
- Youth Retreat
- 6:34 Shabbat Service and Dinner - all are welcome
- 6:25 Erev Rosh Hashanah Service at Rollins Chapel
- 6:21 Erev Rosh Hashanah Service at Rollins Chapel
- 6:09 Yom Kippur Kol Nidre Service at Rollins Chapel
- 6:00 p.m. Shabbat Service
- 10:00 a.m. Shabbat Service
- Ben as he Becomes a Bar Mitzvah
- Youth Retreat
- High Holiday Services and locations at www.UVJC.org
- Sharon and Bob Racusin

*Dates: September 2017 - 10 Elul 5777 - 10 Tishre 5778*
There are many opportunities for donors to designate a gift to the Upper Valley Jewish Community.

Please give generously throughout the year.

Please make your check payable to either “UVJC” or “Upper Valley Jewish Community,” noting the name of the fund on the memo line.

Donations may be directed to the UVJC General Fund or specifically to one of the following funds:

**Adult Education Fund:**
To support guest speakers and other special adult programs

** Beautification Fund:**
To be used toward furnishings, decorations, and ornamentation to enhance the Roth Center for Jewish Life.

**Cemetery Fund:**
To help with landscaping and maintenance of the UVJC cemetery.

**Library Fund:**
For purchase of books or other library materials.

**Endowment:**
Contributions of cash or securities, payable to the UVJC Endowment Fund. Interest will be used to support the activities of the community.

**Rabbi’s Discretionary Fund:**
For charitable purposes as determined by the Rabbi.

**School Programming Fund:**
To support special programs over and above the curriculum.

**Teen Programming:**
To provide support for young adults in our community to participate in Jewish programs.
We are members of an enthusiastic reading group who love to discuss books proposed by group members. We welcome new participants. Come join us! Literature Lovers usually meets at 7:00 PM the last Sunday of the month, unless otherwise noted.

For location or information, please contact Susan Cohen at 603-643-3611, or email at sncohen037@gmail.com.

**SUNDAY, AUGUST 27**

**IN THE LAND OF ARMADILLOS**

**HELEN MARYLES SHANKMAN**

“A radiant debut of linked stories from a two-time Pushcart Prize nominee, set in a German-occupied town in Poland where tales of myth and folklore meet the real-life monsters of the Nazi invasion.”

**Remembrance**

The act of remembrance is a profound experience in Jewish tradition. Remembrance brings to present consciousness the influence, love, and nurturing the departed brought to us, our children, and our children's children.

A *yahrzeit* board provides a spiritual means of paying respect and offering tribute to the memories of our departed loved ones.

The *yahrzeit* board in the Alperin Sanctuary at the Roth Center for Jewish Life at Dartmouth College provides each member of our congregational family the opportunity to engage in the profound mitzvah of remembrance by acquiring a *yahrzeit* plaque.

On the anniversary of the *yahrzeit* (the date of death), a light is illuminated adjacent to the deceased's name.

If you are interested in acquiring a *yahrzeit* plaque, please contact the UVJC Office at 603-646-0460 or at uvjc@valley.net.

---

**Keep up with what is happening at the Upper Valley Jewish Community today, next week and into the future on Facebook.**

Please request to join the UVJC page today at facebook.com/groups/359003357910/
Yahrzeit Contributions

Alan and Rhonda Siegel in memory of Alan’s mother, June Siegel
Estelle Diamond in memory of her father, Jacob Diamond
Rick and Harriet Fingeroth in memory of Harriet’s parents, Samuel and Norma Rifkin
James and Mimi Weinstein in memory of their daughter, Brieanna and James’ father, Sheldon Weinstein
Aila Conarck in memory of her son, Cliff Conarck, her father, Irving Yanover, and her mother-in-law, Paula Conarck
Peter Aptakin in memory of his first wife, Jennie Aptakin
Deb and Aaron Kaplan in memory of Aaron’s mother, Sarane Rosenberg Kaplan
Jeff Licht in memory of his father, Raymond Licht
Bruce Pacht in memory of his uncle, Leon Oringer
Stephen and Yoni Neiman in memory of Stephen’s father, Robert Neiman
Myrna Frommer in memory of her mother, Gussie Katz
Gary and Dianne Levine in memory of Gary’s father, Jacob Levine
Michael Humphrey in memory of his mother, Dorothy Humphrey
Barbara Brown and her family in memory of her father-in-law, Daniel Brown
Ruth Margolis in memory of her departed family members: husband, Jacob Margolis; mother and father, Israel and Anna Rosenman; brother, Louis Rosenman; cousin, Samuel Slonimsky; mother-in-law, Rose Margolis and father-in-law, Nathan Margolis; brother-in-law, Samuel Margolis
Gary and Dianne Levine in memory of Gary’s grandmother, Anna Rosenberg
Gene Kadish and Karen Fryer in memory of Gene’s father, Milton Kadish, and mother, Allyn Kadish

UVJC Endowment Fund
Jeremy Katz

School Programming Fund
Gloria and Syd Finkelstein in honor of Daniel Schertzer

Library Fund
John Alexander in memory of the Crypto-Jews of Spain

Rabbi’s Discretionary Fund
Bob and Sharon Racusin in honor of the naming of their granddaughter, Lily Mason
Jill and Martin Butler
Renee Snow and her family for the kindness when her husband, Norm, passed away in February
Paul and Sue Etkind in thanks for Rabbi Boraz coming to Eastman to lead Sabbath services

Annual Meeting Pledge
Anonymous Donor
Rich Abel and Roberta Berner
Barbara Brown
Paul and Sue Etkind
Matt Henken and Hilary Ryder
Fred and Cheryl Lerner
John and Jill Schiffman
Rob Shumsky
Jeff and Lisa Silbert
Robert Gurwitt
Nathan Margolis

UVJC General Fund
Jill and John Schiffman
Jeff Licht and Jodi Wood in honor of their son, Jared, on becoming a bar mitzvah
Rob Gurwitt and Karen Harris in honor of Carole Clarke’s years of service to the UVJC
Ron Adner and Margaret Hanson in honor of their son, Matthew, becoming a bar mitzvah
Dan and Ellen Rockmore in honor of their son, Alex, becoming a bar mitzvah
Michael Humphrey in honor of his son, Max, on his 38th birthday
Annie and Jeff Silverstein in honor of the many friends who supported her during her recovery from a fall last winter:
Debbe and Carey Callaghan

Adult Education Fund
Susan and Mark Israel in honor of Kathy Parsonnet on receiving this year’s Mishpachah Award
Susan and Mark Israel in honor of Alex Rockmore and his family on Alex becoming a bar mitzvah
Susan and Mark Israel in honor of Lori Hirshfield on being the recipient of the NH Jewish Federation’s Shem Tov Award
Sam and Mary Zucker in memory of Sam’s mother, Eva Zucker, and his sister, Susanne Zucker
Gloria and Syd Finkelstein in memory of Syd’s father, Joseph Finkelstein
Gloria and Syd Finkelstein in honor of both Matthew Adner and Alex Rockmore on becoming b’nai mitzvah
Gloria and Syd Finkelstein in honor of Lori Hirshfield being the recipient of the Shem Tov Award
Gloria and Syd Finkelstein in honor of Kathy Parsonnet being this year’s recipient of the Mishpachah Award.

Beautification
Mark and Nancie Severs in honor of Carole Clarke for her many years of dedication to the UVJC

Social Action Kids Summer Lunch Program
Nancie and Mark Severs
Anne Segal
Fay Bronstein
Gary and Dianne Levine
Rosemary and Gary Brown
Sharon and Jerome Smith
Dean Wilcox

Cemetery Fund
Michal Aizenman

The Upper Valley Jewish Community owns and maintains its own cemetery. Plot locations may be selected and information you want family members to have may be recorded. Inquiries about the cemetery or individual plot acquisition may be directed to the UVJC Office Administrator at 603/646-0460.
DO YOU KNOW

. . . where everything Jewish is going on in the Upper Valley? . . . where you can find the entire TANACH read to you in Hebrew? . . . where there are links to popular local destinations and local weather? . . . where there is a database of everything Jewish for your region, including learning links and candle-lighting times?

Visit the UVJC website OFTEN, for ALL the news: www.uvjc.org