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STATEMENT OF AMENDMENT TO
ARTICLES OF AGREEMENT OF
UPPER VALLEY JEWISH COMMUNITY, INC.

The undersigned, being the Treasurer and a majority of the Directors of the Upper Valley Jewish Community, Inc., a New Hampshire voluntary corporation with its principal place of business at Hanover, New Hampshire, under the penalties of perjury, do hereby certify that the following is a true copy of a vote adopted unanimously by the membership of the said organization at a meeting of the membership on 23 March 1980, called pursuant to the By-Laws of the corporation for the purpose of amending the Articles of Agreement:

VOTED: To amend Article II of the Articles of Agreement of the Corporation by deleting the current Article II, Section A, and substituting therefor the following:

Section A. The exclusive objects and purposes for which this corporation is established are: (i) to make grants to Dartmouth College to be designated for advancement of Jewish religion and Jewish religious education; (ii) to coordinate religious services of Shabbat and the holy days; (iii) to facilitate Sunday and Hebrew schools; (iv) to publish a newsletter to Jews in the Upper Valley; (v) to educate the Jewish community of the Upper Valley regarding its religious and cultural heritage; (vi) to perform and to do, in general, all other acts and things incidental to and in furtherance of the accomplishment of the objects and purposes of this corporation as stated in the preceding subsections, provided that at all times the organization is both organized and operated as a charitable, religious, and educational organization as described in the Internal Revenue Code of 1954, Section 501(c)(3); and (vii) to use and to exercise all powers conferred from time to time by the laws of the State of New Hampshire upon similar corporations, except as provided in the following sections of Article II, and in Articles III through V.

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George G. Gorman
Treasurer, Director

Robert L. Gorman
Director

Robert Gorman
Director

Received and Recorded
May 22 1980
Sandra L. Pierce
Sandra L. Pierce, Deputy Town Clerk
Hanover, N.H. 03755

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STATE OF NEW HAMPSHIRE

OFFICE OF THE SECRETARY OF STATE

Filed for record this tenth

day of June 19 80

at 9:00AM o'clock



Robert P. O'Neil
SECRETARY OF STATE